

2009 AAP NATIONAL CONFERENCE AND EXHIBITION
October 17 - 20, 2009
Washington, D.C.

Fellows-in-Training Travel Grants

HOW TO APPLY

The enclosed "Fellow-In-Training Travel Grant Application" should be submitted with the following materials as attachments:

- > Curriculum Vitae (Section B)
- > List of Publications (Section E)
- > Description and Discussion of a Pediatric Allergy-Immunology Case (Section F)
- > Letter of Recommendation from the Training Program Director (Section G)

MAIL FOUR (4) SETS OF THE ENTIRE APPLICATION TO:

American Academy of Pediatrics
Attn: Debra Burrowes
Division of Technical and Medical Services
Elk Grove Village, IL 60007-1098

For additional information, contact Debra Burrowes, Division of Technical and Medical Services, at dburrowes@aap.org or 847/434-4927.



FITs TRAVEL GRANT APPLICATION

**2009 AAP National Conference and Exhibition
October 17 - 20, 2009
Washington, D.C.**

DEADLINE FOR SUBMISSION - on or before July 6, 2009

Please type or print clearly

A. GENERAL INFORMATION (Please provide contact information where you can be reached at any time until the day of the national conference.)

Name: _____ **AAP Member ID:** _____
(If not an AAP member, leave blank)

Mailing Address: _____

Phone No: _____ **E-mail Address:** _____

Fax No. _____

Name of Institution: _____

Name of Training Program Director: _____

Start Date: _____ **Expected Date of Completion:** _____

B. EDUCATION AND TRAINING: Include a copy of your CV

C. ABAI CERTIFICATION

_____ **Date:** _____

ABP CERTIFICATION

_____ **Date:** _____

OTHER CERTIFICATIONS

_____ **Date:** _____

American Academy of Pediatrics



D. PUBLICATIONS: Make sure this is included on the CV.

E. NARRATIVE DESCRIPTION OF TRAINING: State the type of training you are receiving, training you feel is necessary to achieve your goals, and your future plans. Submit as attachment.

F. DESCRIPTION AND DISCUSSION OF THE PEDIATRIC ALLERGY-IMMUNOLOGY CASE: Abstract, introduction, case presentation, and case discussion. Submit as attachment, type written, and double-spaced.

G. LETTER OF RECOMMENDATION FROM TRAINING PROGRAM DIRECTOR

Remember: If you are asked to present your case, the maximum allotted time will be 10 minutes for the case details and 5 minutes for the discussion of the case.

