2018 Advocacy Training Grant Application

Deadline: Thursday, December 14, 2017 (Midnight EST)

PROGRAM AND APPLICANT INFORMATION

Pediatric Residency Program: *
XXXXXXXXXXXXXXXXX

Program Director: *
XXXXXXXX XXXXXXX

Program Director Email Address: *
XXXXXXXX@XXXXX

Advocacy Program Director (if applicable):
XXXXXXXXXXXXXXXXX

Advocacy Program Director Email Address (if applicable):
XXXXXXXX@XXXXX

Faculty Information

Are you a member of both the national AAP and state AAP Chapter? *
○ Yes
○ No

Have you ever attended an AAP Legislative Conference or other AAP advocacy training? *
○ Yes
○ No

If yes, what year?
Name: *

Title: *

Primary Phone Number *

Primary Email Address *

**Resident Information**

Are you a member of both the national AAP and state AAP Chapter? *

- [ ] Yes
- [ ] No

Have you ever attended an AAP Legislative Conference or other AAP advocacy training? *

- [ ] Yes
- [ ] No

If yes, what year?

Name: *  

Current Year in Residency:

Primary Phone Number *

Primary Email Address *
APPLICATION QUESTIONS

Identify a current gap in your training program that your project would address. How will your participation in this grant program benefit your residency program? *

Provide a summary of the educational project you would implement if awarded this grant, including:

- Key components of the project (e.g. new activities, curricula enhancements)
- Anticipated number of participants (e.g. residents)
- Description of how the project will impact participants
- Alignment with your proposed timeline (see #6)

State the overall goal and 3-5 specific, measurable objectives for the proposed educational project.

Goal *
Objectives:

Briefly describe how you will evaluate your project to determine its success. You may use quantitative and/or qualitative measures (e.g. number of participants, pre/post knowledge assessments). Assessment should be tied to your objectives, and preference will be given to proposals that include concrete, measurable outcomes.

0/250 words

Describe how your AAP Chapter was involved in the development of the proposed educational project and how you will collaborate on implementing it.

0/250 words

TIMELINE

All educational project activities must occur between April 11, 2018 and March 31, 2019. Your timeline should directly reflect the project as described in the application. A final
report will be due 60 days after completion of all activities. Refer to the Application Guidelines for additional information.

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<th>Educational Project Activity</th>
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Anticipated completion date for final report (due 60 days after completion of all activities): *

BUDGET

The total amount requested should not exceed $1,000. Budget line items should directly reflect the project activities as described in the application. Each item should include a brief description and formula to justify how the amount was determined. Refer to the Application Guidelines for additional information.

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Total amount requested: *

Please attach one letter of support from your AAP Chapter *

Please attach one letter of support from your pediatric residency program director *

CERTIFICATION

☐ We attest that both the faculty and resident of our applicant pair will be able to clear our schedules and be fully available to attend the grantee networking dinner the night of April 7 and the full 2018 AAP Legislative Conference April 8-10, 2018 in Washington, DC.

If you have any questions regarding this application or would like to discuss your project idea, please contact Jeanine Donnelly, Manager of CPTI, at jdonnelly@aap.org. Applications and attachments are due by Thursday, December 14, 2017 (Midnight EST).

If not awarded a CPTI Advocacy Training Grant, applicants may be considered for AAP scholarships to attend the AAP Legislative Conference. To be considered, the scholarship application must be completed. Feel free to utilize any answers to the grant questions above to help answer the scholarship questions. For more information on the scholarships and to apply, please click here.

Thank you for your interest in the 2018 AAP Legislative Conference and for being a strong voice for children!